GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Non-official Person-In-Charge Committee of Sri Lakshmana Vaddera LCCS Ltd., Reg.No.J.754, Mukthinuthalapadu Village, Ongole Mandal, Prakasam District for a period of one year in two spells i.e. from 28.09.2021 to 27.03.2022 and also from 28.03.2022 to 27.09.2022 or till the conduct of elections and elected Managing Committee assumes charge, whichever is earlier under section 32 (7)(a) of the Andhra Pradesh Cooperative Societies Act, 1964– Orders – Issued.

AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.304 Dated.12-05-2022.
Read the following:-

1. G.O.Rt.No.357, Agriculture & Cooperation (Coop.III) Department, dated 26.04.2021.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, Letter Rc.No.AGC06-34026 (31)/5/ 2020-CW SEC-CCRCS, dated 24.04.2022.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation and Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Non-official Person-In-Charge committee of Sri Lakshmana Vaddera LCCS Ltd., Reg.No.J.754, Mukthinuthalapadu Village, Ongole Mandal, Prakasam District for a period of one year in two spells i.e. from 28.09.2021 to 27.03.2022 and also from 28.03.2022 to 27.09.2022 or till the conduct of elections and elected Managing Committee assumes charge, whichever is earlier under section 32 (7)(a) of the Andhra Pradesh Cooperative Societies Act, 1964 to manage the affairs of the said society.

2. The Commissioner for Cooperation and Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:
P.S to Hon'ble Minister for Agriculture & Cooperation.
P.S to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

//FORWARDED BY ORDER//

SECTION OFFICER